

APR 19 11 22 AM '73
 DONNIE S. TANKERSLEY
 R.M.C.

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Patrick H. Grayson, Jr., as Trustee

In consideration of Twelve Thousand, Five Hundred and No/100 (\$12,500.00) ----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James L. Barrow, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat entitled "Property of James L. Barrow" prepared by Jones Engineering Service dated October 18, 1972 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old spike in the center of View Mont Drive in the center line of a telephone company right-of-way at the corner of property of H. N. Mauldin, and running thence along the line of property of H. N. Mauldin, N. 4-35 E. 574.8 feet to an old iron pin; running thence S. 68-15 E. 721 feet to an old iron pin on the western side of Mountain Brook Trail; running thence with the western side of Mountain Brook Trail, S. 12-16 W. 61 feet to an iron pin; running thence still with the western side of Mountain Brook Trail, S. 21-25 W. 70 feet to an iron pin; running thence N. 66-01 W. 141 feet to an iron pin; running thence S. 23-59 W. 266.8 feet to a point in the center of View Mont Drive; running thence with the center of View Mont Drive, the following courses and distances, to-wit: N. 70-06 W. 53.1 feet; N. 76-53 W. 100 feet to a point; N. 81-28 W. 100 feet to a point; S. 86-08 W. 100 feet to a point; S. 70-16 W. 100 feet to the point of beginning.

-311-454-1-3

This deed is executed pursuant to the authority vested in the grantor as trustee by deed dated March 15, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 794, at page 209.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of April 1973
 SIGNED, sealed and delivered in the presence of: Patrick H. Grayson, Jr. as Trustee (SEAL)

Cheryl Senoble
Wanda C. Nelson

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 1973
Wanda C. Nelson (SEAL)
 Notary Public for South Carolina.
 My Commission Expires: 8-10-80
Cheryl Senoble

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not Necessary
 COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 day of 19 _____
 (SEAL)

Notary Public for South Carolina.

RECORDED this 19th day of April 1973 at 11:22 A. M., No. 29665